

COMMUNITY CORRECTIONS PLANNING COUNCIL

AGENDA

July 9, 2013

8:00 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200
NORMAN, OKLAHOMA 73069

- A. Meeting called to order.

- B. Quorum call.

- C. Compliance with the Open Meeting Act.

- D. Approve, Amend, or Modify the Minutes: of the Regular Meeting of April 9, 2013.

- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:
 - 1. Discussion and/or action to approve for fiscal year 2014 up to \$3,000 of 210 Administrative Fee Funds for incentive items such as but not limited to grocery vouchers, gas cards, turkeys for the holidays, AA/NA recognition items, GED testing fees, dinner gift certificates, amusement venues, bus passes or other incentive items.
 - 2. Discussion and/or action to approve for fiscal year 2014, Community Sentencing Probation Officer cell phone invoice to be paid out of the 210 Administrative Fee Funds.
 - 3. Discussion and/or action to approve for fiscal year 2014 up to \$3,000 of 210 Administrative Fee Funds for the purchase of drug testing supplies for the Community Sentencing Probation Officer.
 - 4. Review of bills for the months of April, May and June, 2013.

5. Presentation by Assistant District Attorney on April, May and June, 2013 activity of Community Sentencing in the District Attorney’s Office.

6. Presentation and Review Status on Bench Warrant Executions, Arrest of Absconders and Status Report from Bobby Brinkley and Wayne Barnes.

F. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

G. Council Members Discussions regarding Community Correction Business.

H. Public Comment:

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

I. Adjourn

Date & Time posted: _____
County Clerk